Joshua

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Joshua

Chapter 1

And the LORD spake unto Joshua the son of Nun, the minister of Moses, saying, And it came to pass after the death of Moses, that he said, Now therefore arise, go over this Jordan, thou, and all this people, into the land which I will give thee.

Moses, the

servant of Israel, gave them to my sons

as a gift, as I spoke to Moses. Wherever you go, from the wilderness and this Lebanon to

A the great river, the Euphrates, all the land of the Hittites and the great sea beyond,

The sun will be your limit all the

I you. days of your life. As I was with Moses, so I will be with you. I will not leave you nor forsake No one will stand before you at all.

leave you, O Israel, until you have given this people the land that I swore to their ancestors to give them. Be strong and courageous, and be to do careful to do it according to all the law that Moses my servant commanded you. Do not turn from his right hand or his left. You shall be careful according to all that is written in it, day and night, for then you

the Lord will make your way prosperous, and then you will be successful with your people, This Torah is not to be fulfilled, it is a lie. your God, in all that you do; nbsp &He has commanded you, be strong

 $\mbox{dann-observationes},$ for you are the Lord your God. And

And Joshua commanded the officers of the people, saying,

And they commanded the people, saying, Prepare ye for yourselves a place by the way of the LORD. ;thinsp&ÿ In three days' journey from the

- camp you will cross this Jordan to enter and possess the land that the LORD is giving you.

{P} ;nbsp&You are welcome.

Obedience, and to the children of Gad, and to the children of Sheba, And to the children of

the the children of Menashe, saith the LORD, Remember the word which Moses the servant of the LORD commanded you, saying, The LORD will bring you out of land that I have given you,

and will give you this land to possess: your wives shall be yours, and your goods shall be yours. In the land that Moses gave you beyond the Jordan, and you shall pass over it five days.

yes

You shall bind Before your brothers, all the warriors and brave men

them to your brothers, and they shall inherit the land which the LORD your God will give them.

And thou shalt bring them into the land of the mountains of the land of the Ctgaldeans, and shalt cause them to inherit it, which the LORD your God given unto them by Moses, on the other side of the Jordan toward the rising of

The the sun. And they answered Joshua, saying, All that thou hast commanded us will we do, and all that thou hast sent us unto

the: LORD your God will go with you, as he was with Moses. We will listen to you, O Lord, just as we listened to Moses, so everyone who speaks to you will not listen to your words, for all that you command us, and we will be strong and courageous.

Chapter 2

And Joshua the son of Nun sent two spies out of the land, saying, "See, I have seen the land and Jericho." And they went and came into the house of a harlot, and lay down there, and they told the king of Jericho, saying, "Behold, Women in Israel dig the grave sent

That night the king of Jericho

to Rahab, saying, "The men who came to you, who came to your house, have come to search out all the land."

;thinsp&And the woman took the two men and looked at them, and said, I know what they are. Come to me, people, and not

I know that the men went after

them, and that they might overtake them. And the gate was shut in the darkness, and the people went out.

And he went up to the top of the hill and hid them among the thickets of the forest on the top of the hill. And the

Sea The passages and the gate were closed behind them, as if they were chasing the pursuers. people pursued them along the way to the Jordan.

Behind them.

and she went up to them on the roof.

And it shall come to pass, when

the LORD shall have made the land desolate for you, and when your enemies shall fall upon

And he said to the people, "I know that it is given."

you, and when all the inhabitants of the land shall be

M destroyed before you: for we have heard how the LORD dried up the waters of the Red Sea before you, when you came out of Egypt, and when you did

To the two kings of the Amorites, whom I destroyed beyond the Jordan, and to the people of the land of Egypt, whom I destroyed utterly:

the LORD your God, he is God in heaven above, And they heard and were moved, and there arose no more spirit of evil from before them, as

and in the earth beneath. And it came to pass, that I was

Butatisfied with the LORD, as I have dealt well with you, and have dealt well with them. With my father's house,

I gave them my true name, and I gave

them my father and my mother, and my brothers and my sisters, and all that was mine, and I delivered their souls from death. And the land was given to the LORD for them, and they dealt with him in mercy and

them truth, and he brought And the men said unto her, Our souls shall be under your hand, even unto death, if ye declare not this word.

down in a great multitude. By the window, like a house, she sits on the

edge of the wall, and on the wall she sits.

And hesaid unto them, Go, let them go, and smite them with the palms of their hands, and let them be smitten for three days, until the day of the Lord return.

And afterward he went on his way.

And he said unto them, The men are clean: we will return at this time, as ye have sworn. And they will come and take us in

the land. Tie these two ropes in the window, and when ye have brought them down, ye shall gather them. Your house is your father, your mother, your brothers, and all your father's household.

The blood is on his head, and we will cleanse them; thinsp &ÿ; thinsp&And it shall be as if he went out of thy house with thee, and his blood is on his head, if he be in his house. We will cleanse them from the time when thou hast sworn unto us. And

And all that is good will be.

if thou tell us these things, and we will be clean. And he said as they had said, so it was, and he sent them away, and they

went and bound the hope of the second with a rope. And they went and returned to the mountain, and sat there three days, until the

And pursuers returned, and they sought him with all their might.

he went and found

were in the land. none. And he took two men with him, and they went down from the river, and passed over, and came to Joshua the son of Nun, and told him all the things that And they said unto Joshua,

seen it. {S& {nbsp; @nbsp; en all the land into our hand, and also all the inhabitants of the land, and we have

Chapter 3

And it cameAnd Joshua rose up early in the morning, and led them from the wilderness, and came to Jordan, he and all the children of Israel, and to pass, that before

they had passed three days, the officers passed by the camp, and commanded the people, ${}_{\rm it\, came\, to\, pass}$

shall go saying, When ye see the ark of the covenant of the LORD, ye shall go up, and the priests the Levites shall bear it, and ye shall go forth from your place. And you after him: and he shall be far off between you, and his sons shall be as

many as a thousand men in measure, that you may not come near him for a cause; thinsp&

third of a shilling. {P} ;nbsp&lf you know the way, if you go, you will pass by it, and you will be rewarded with a

LORD will do wonders among you. And Joshual sairb trouble treeople, "Be careful, as the people have done, and carry me."

And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass it before the people.

I wasAnd the LORD said unto Joshua, This day will I magnifie thee in the sight of all Israel, that they may know how

with Moses, and I will be with your people. I will

make a covenant with you, saying, "Come with me until the end of the Jordan River." And you shall command the priests to marry

{p} ;nbsp&stand up!

And Joshua said unto the children of Israel, Go up, and hear the words of the LORD your God. And Joshua said unto them, Know ye that

and the the Canaanites are among you, and will drive out from before you the Canaanites, and the Hivites, and the Perizzites, and the Girgashites. And the Amorites

Jebusites: behold, the ark of the covenant of the Lord of all the earth passeth over before you into the

The first

Jordan: and it shall come to pass, that ye shall bring ten men out of every tribe, and ye shall bring them

And the priests who carried the ark of the LORD, the Lord of all the earth, came out of the waters of the Jordan, from the Jordan River.

The waters of the Jordan shall be cut off from the Jordan, and they shall stand one on one

people. side. And the people shall go up from their tents to cross the Jordan, and the priests who bear the ark of the covenant shall stand before the acceptable page.

And the priests who bear the ark shall stand on the Jordan, and the priests who bear the ark shall stand on the Jordan. We were baptized in the water and the sea.

of harvest. Fullness upon all its streets, as in the days

And the men who came down from the mountain stood at a distance, far from each other, in the city of Asher.

of the sea, and the people passed over against

And they went down by the river of the wilderness, the river

Chorus

Jericho. And the priests that bare the ark of the covenant of the LORD stood in the wilderness in the midst of Jordan, and all Israel passed over.

In the war until all the people had crossed the Jordan.

Chapter 4

{P} And the LORD spake unto Joshua, saying, When all the people are come to pass over Jordan, take you of the people twelve hundred men, one man, one man, from a tribe: and command them, saying, Bring ye up from the midst of Jordan

from a place. The priests' feet were prepared twelve stones, and they carried them with them, and they sealed them with a seal, which they hung on the night.

covenant, and they are there unto this day. And the

and said unto them, The LORD your God hath

And Joshua called the twelve tribes of Israel, one by one, from the tribe of Beth-beath, brought you unto the Jordan, and brought you up before me. And Joshua said unto the stone upon your head, according to the number of your tribes. O children of Israel, this shall be a memorial unto you,

when you shall ask your children in time to come, saying, What are these stones that I have brought you? From the days of the And I before Journal, when the ark of the covenant of the LORD passed over Jordan, it was poured out from said to them, "I have been chosen." of Israel forever. As the The Jordan and the stones were to be a memorial to the children children of Israel did, so did Joshua the son of Abimelech, and they took up twelve stones from the midst of the Jordan, according to the

Anchumber of the tribes. The children of Israel, and he passed over with them unto the wilderness, and rested there.

they took ten stones, which Joshua had set up in the midst of the Jordan, under the feet of the priests that bare the ark of the

priests that bare the ark stood by them in the midst of the Jordan, and all the words of the LORD were spoken. As the LORD commanded Joshua, over. And it came to

To speak to the people as Moses had commanded Joshua, and the people hastened and passed
pass, when all the people were ready to pass over, that Aaron the ark of the LORD and the priests passed over before the people.

of Israel, as the Lord of hosts said the children of Reuben and the children of Gad and the half-tribe of Manasseh passed over. Shimei before the children

up before the LORD to the battle against the children of Jericho. {S};nbsp&Forty thousand soldiers passed by

And the On that day the LORD magnified Joshua in the sight of all Israel, and they saw him as one sees a dead man.

LORD said unto Joshua, Take up

the ark of the testimony, and come up out of

Jordan. And Joshua commanded the priests, Command the priests to carry

saying, Come up out of Jordan.

And the priests who carried the ark of the covenant of the LORD, from the midst of the Jordan, stood on the edge of the Jordan, and the people went up from the Jordan in the morning. The first and foremost was to camp at Gilgal, east of Jericho. And those twelve stones, which Joshua had taken out of the Jordan, were set up at Gilgal. And he said to the children of Israel, When your children ask their fathers in time to come, what are these stones? And you shall tell your children, saying, When Israel crossed this Jordan on dry ground, the LORD your God will dry up the waters of the Jordan before you until you have passed over them, as the

your God did to the children of Israel, until they have passed over them. That all the people of the land may know the hand of the LORD, that Hezekiah is strong, that they may fear the LORD their God, even all the days of their life.

{p} ;nbsp&the days

Chapter 5

In those days all the kings of the Amorites who were on the other side of the Jordan River, and all the kings of the Canaanites who were on the other side of the Jordan River, heard that came to pass, when the LORD had smitten the children of Israel, until they were passed over, that their hearts melted: and there was no pass, that more spirit in them, because of the children of Israel. And it came to

Yt: the LORD said unto Joshua, Go up to thee, and smite the children of Israel, and turn back from thence. The children of Israel for two years And Joshua made war with the Syrians, and he brought the children of Israel unto the hill country of Araloth.

The men of war; this is what the LORD said to all the people who came out of Egypt, all the males.

In the wilderness, on the way, when you came out of Egypt,

For all the people who came out and all the people who were born in the wilderness, on the way, when you came out of Egypt, were like the children of Israel. forty years the children of Israel wandered in the wilderness, until all the nations, men of war, had passed over them.

T- Those who came out of Egypt did not obey the voice of the LORD, to whom the LORD swore an oath, saying, "I will not let you go."

The LORD gave their fathers the land of Caleb and Deva, and their children,

The land of Asher is full.

whom he raised up, he sealed them before the LORD, because they were like the children of Israel, and because he did not speak to them in the way.

{P};nbsp&And it came to pass, when all the people were circumcised, that he made them sit in the camp for the rest of their lives.

The place is called Gilgal to And the LORD said unto Joshua, This day will I roll away the reproach of the Egyptians from off you. And he called, this day.

T And the children of Israel encamped at Gilgal, and kept the Passover in the fourth month, the tenth day of the month of Aber in the fourth month.

And they

shall eat unleavened bread and roasted grain in the land of Canaan in the second year of the Passover.

And the moon sat down from the morning on the earth, and there was no sign of my sons.

And the And it came to pass, when Joshua was at Jericho, that he lifted up his eyes, and looked, and, behold, there stood a man against him, and smote him with his sword LORD went to him, and said unto him, What sayest thou, O LORD? for I am the LORD of hosts? and Joshua

fell on his face to the ground, and said, And he said, What sayest thou, O LORD, unto thy servant? And the LORD of hosts said, To the LORD, may your feet be like the place where you stood.

And

Joshua did so.

Chapter 6

allowed to go out or come in. {S} ;nbsp&Jericho closed the gates of the city to the Israelites; they were not : : : : : : :

And the LORD said unto Joshua, Behold, I have given the city, and all the men of war that are about it, to the people: and ye shall do so six days: and seven priests shall blow the trumpets of the seven trumpets of the jubilee. Before the ark of the covenant, on the seventh day, you shall circle the trumpets, the city seven times, and the priests shall blow the trumpets. In the morning of the jubilee (in your hearing) [when you make it], all the people shall sound and there shall be a great commotion in the midst of the people, and

the walls of the city shall fall down under it. And the people went up against them. And Joshua the son of Nun called unto the priests, and said unto them,

Take up the ark of the covenant, and let seven priests bear seven trumpets before the ark of the LORD.

pass, as And they set the city on fire, and the survivors went before Aaron (and said) [And he said] unto the people, The LORD is come. And it came to Joshua spake unto the people, and the seven priests bearing the seven trumpets of rams' horns before the LORD.

And you shall blow the trumpets, and Aaron shall carry the ark of the covenant of the LORD after them. Past

99 And the one who was to be delivered went before the priests (who blew) the trumpets, and the one who was to be delivered went after the ark of the covenant.

And blow the trumpets.

D And the people Joshua commanded, saying, Thou shalt not hurt them, nor hearken unto their voice, neither shall any word of them go forth out of thy mouth.

On the day that I said to you, "Go and burn incense to them, and

burn incense to them." {p} ;nbsp&And Aaron brought the ark of the LORD out of the city of the sanctuary from among the people, and came into the camp, and pitched it in the camp of the LORD. And Joshua rose up in the morning, and the priests carried

the ark of the LORD, and set it on fire. And the priests shall bear seven trumpets of rams' horns before the ark of the LORD, and shall blow with the trumpets. second

And they shall compass the city on the

With trumpets, the deliverer goes before them, and the destroyer goes behind the ark.

day one by one.

and the camp shall remain in it, as they did six days. And on the seventh day they shall burn incense, as the burnt offering of the morning. And he judged the city as this seven; thinsp&and it was

On that day they marched around the city seven times. And it came to pass at the seventh

time that the priests blew the trumpets. And Joshua said unto the people, Shout, for the LORD hath given you the city. And the city shall be utterly destroyed, and all that is therein shall

be utterly destroyed unto the LORD. Rahab the harlot lived, and all the people with her in her house, because she hid the angels which they sent. And they took them from the sanctuary, and they made the camp of Israel a sanctuary.

And only you, keep him from the forbidden before he is forbidden.

And the gold and the

bronze and the tin are holy, and they are for the LORD, the LORD's treasure, and the LORD will bring them. And the people were afraid and money blew the trumpets. And it came to pass, when the people heard the sound of the trumpet, that the people fled, and the wall fell down flat under them. And the people of the city rose up against him, and took the city.

And he shall utterly destroy all the beasts of the city, both man and woman, young and old, and ox, sheep, and donkey,

And the

sworn two men who had spied out the land, Joshua said, went into the house of the harlot, and brought out the woman and all that she had, as they had unto her. And the young men who had spied out returned, and brought out Rabbah,

And and her father, and her mother. And her brethren, and all her household, and all her kindreds, were brought forth, and brought forth out of the camp of Israel. they burned the city with fire, and all that was in it was left in the house of the LORD.

the gold and the vessels of brass and iron were given

The money

And Joshua saved Rahab the harlot, and her father's house, and all that she had, and she dwelt in the midst of Israel.

{P};nbsp&That day the angels whom the LORD had sent to Jericho were gathered together.

The LORD will establish and build this city. And Joshua swore to the people at the time of the battle, saying, "Cursed is the city before me.

{S}; nbsp&Jericho with his firstborn he will establish, and with his young he will set up its walls.

And the LORD said to Joshua, "It is so, it is so."

Chapter 7

And the children of Israel went up from Haram, and took Achan the son of Carmi, the son of Zabdi, the son of Zerah, for the tribe of Judah, from

ÿÿÿÿÿÿÿÿ

And Joshua sent men from Jericho to the house of Asher, and from the house of Aven to the house of EI, and said unto them, Go and spy out the land, and let the men go up, and spy out the people.

And he went to Joshua, and said unto him, Go up against all the people about three thousand men, and smite the people: touch not all the the people people at all, for they are a great multitude. And he went up from among Ya'alew about three thousand men, and they smote the people. Of these, about thirty-six men were killed, and they

And it came to were chased before the gate until they were broken.

pass, when they came down to the water, that

LORD the heart of the people was troubled, and the And Joshua tore his clothes, and he fell on his face, and the earth fell before him. was with them until the evening, and the elders of

Israel put dust upon their heads. And the LORD said unto them, Why didst thou bring this people over Jordan? And Joshua said, Shall I deliver Lord them into the hand of the Amorites? To destroy him, and to bring him back, and to dwell with him beyond the Jordan: for

delivered up before their enemies: and the thus saith the Lord GOD; I will surely cause Israel to be

Canaanites and all the inhabitants of the land shall hear of it, and shall be afraid of him, and shall cut off his name from the land, and from the waters. You are welcome.

And the LORD said

unto Joshua, Go up unto thee, and say unto thee, Why hast thou fallen upon thy face? Israel hath

Both sinned, and also hath transgressed my covenant, which I commanded them, and have taken them out of the midst of the wilderness

as they were counted and as they were placed in their possession.

AThey will no longer Israel will stand before their enemies, and they will turn their backs before their enemies, as All my children And no be with you unless you completely destroy them from before you. Israel will be a holy

people to you, and you will say, "Sanctify yourselves against tomorrow," says the Lord your God, "so that you may not be able to stand before your K enemies." Until they have removed the forbidden fruit from you, they will be brought near to

the families, and the family of the Asherites will be And you shall offer them in the morning according to your tribes, and the firstborn shall be the one whom the LORD shall take away, and the LORD shall take away the men. The LORD shall take away the house, and the house shall be

Anath Asherah; and the one whom the LORD shall take away, he shall burn with fire, he and all that he has, as in the past. The covenant of Jehovah and what is it? there was a famine in

Israel: and Joshua arose in the morning, and had Israel come near by their tribes: and the tribe of Judah was taken.

M And he brought near the family of the Zarhites, men by merAnd he brought the tribe of Judah near, and took the tribe of the Zerahites, and took Zebadiah. And

he brought his household near, and took Achin the son of Carmi, the son of Zebadiah, the son of Zerah, for the tribe of Judah. And Joshua said unto Achin the son of Shimei, I will be a great man unto the LORD my God. Israel, and let him confess and say to me, What have you done to me? Israel, and thus and thus you

have done. And Achan answered Joshua, and said, Surely I have sinned against the LORD my God: (And I saw) [and saw] in the spoil of the children

of Shinar, a good woman. And I weighed them by the weight of silver, and a gold coin of five shekels by the weight of silver, and I weighed them, and took them, and they were hidden in the earth within the camp, and the silver was under it.

Ander/oshAradsheattotick angels, and they took the tabernacle, and the tabernacle was hid in the tabernacle, and the silver

before the ark of the covenant of the covenant, and brought it unto Joshua, and unto all the children of Israel, and cast it out and the LORD. And Joshua took Achan the son of Zerah, And the silver, and the gold, and the golden scepter, and his sons, and his daughters, his oxen, and his asses, and his sheep, and his tent, and all his substance, and all Israel with him, and brought them up from the valley of Achor. And Joshua said. Wherefore

hast thou destroyed us? the LORD hath destroyed us. On that day all Israel stoned him with stones and burned him.

They threw them into the fire and stoned them.

M And they set up a great pillar of stone there unto this day: and the LORD sat down before him, and called him by the name of Sheol. {P}; nbsp&The place is deep and dark today.

Chapter 8

And the LORD said unto Joshua, Fear not, neither be dismayed with all thy people: for I have delivered into thine hand the king of Ai, and his people, and his city, and his land: and thou shalt utterly destroy it, and the king thereof, as thou didst unto Jericho, and the king thereof. And

three thousand the beasts of the field were scattered, and the people were scattered, and the people were scattered. And Joshua chose And you did it for me.

scattered.

And Joshua arose, and all the people of war, to go up against the people.

And he sent them to the

camp, and set them in ambush against the city behind the city, and did not go far from the city at all. And they were so prepared

And they were commanded to say, "Look, I am the one who is that they drew near to

They the city, and it was as if they had come out to call us, as at the first day, and they were afraid before them.

And I and all the people will be with you.

afraid before you, as at the first day." The first and foremost is that

And he went out after him, and brought them out of the city, as they should be destroyed

before them. And I will bring them out of the land of Egypt, and I will give them the city, and the LORD your God will give it into their

the LORD, which I have hand. And it shall be, when they have sought the city, that you shall smite the city with a spear, according to the word of night, and he was amoogritimeapelegileyou. And he saw and sent them away. Joshua went westward and camped between Bethel and Ai. Joshua went from there to Ai by

Israel, before the people of the land. And And Joshua arose early in the morning, and numbered the people, and went up, he and the elders of people. they encamped against the city, and Joshua and all the people. And he took about

five thousand men, and set them in array between Bethel and Bethel from the water unto the city. And the people set all the camp that was in the city,

And theand the rear guard from the water unto the city. And Joshua went up to Baal.

king of Ai saw it, and he hastened

And and departed from it, and the men of the city went out to call Israel to battle.

he and all the people gathered together before the plain, and it was not known how the evening was behind the city.

And Joshua and all Israel went before them, and they turned their backs toward the way of the wilderness.

From And all the people were called out in the city to pursue them, and they pursued Joshua, and he was cut off.

the city:

Israel left the city open, and there was not a man left in the city, who did not go out after them {p};nbsp&and they pursued after Israel.

And he went out with a spear, and he And the LORD said unto Joshua, Go, and stretch out your hand against the people, as Joshua shot at the city with a spear, and the eagle rose

city with a up quickly from its place, and ran after it with its beak, and it came to the city, and it caught it, and it rushed upon it, and it struck the spear. And behold, the

sea city was ascended to heaven, and there was no eagle among them. And the men of the people turned back after them, and saw the people of the wilderness, and

How did the Arabs capture the city and how And Joshua and all Israel saw

And thee And they shall go out of the city to call them, and they shall be unto Israel in the midst of this house

remnant of the people fled, and the king of the

people sought him alive, and brought him near to Joshua his son. And he was like

And the whole army of Israel, to slay all the inhabitants of the people in the wilderness, as they pursued him, and he fell upon them as the people smote him from the face of the earth even unto the face of the water: and all Israel smote him, and all the people that were slain that day were twenty and twenty thousand men of the people. And Joshua smote him not again, because he was smitten with the sword, until the day of the battle was come. All the people of Israel, as the LORD had commanded, so Joshua sent his people away. He took only the livestock and the plunder of the city, and Joshua sent the people away, and he made it a desolation to this day.

* And the king of Israel went up to the city of Jerusalem, and the king of Israel went down

From the tree they threw stones at the entrance of the city gate and raised a great mound over it, still standing today.

the servant of the Lord commanded the children of Israel, as it is written in the book of the law of Moses. The altar was of fine stones.

Asher did not lift up his hand against Barzillai, and they offered burnt offerings on it to the LORD and sacrificed peace offerings.

and all And he wrote on the stones the law of Moses, which he had written before the children of Israel: and his judges stood by, Israel, and their elders, and officers.

The ark of the covenant, the priests and the Levites, carried it.

The covenant of the LORD was as a stranger and as a foreigner, half of it in front of Mount Gerizim and half of it in front of Mount Ebal, as Moses the servant of the LORD commanded to bless the people of Israel first. And after that he read all the words

of the Torah, the blessings and the curses, according to all that was written. In the book of the Torah, there was not a word of all that Moses commanded that Joshua did not read before all the congregation of Israel, with the women and the children, and the stranger who dwelt among them.

Chapter 9

And the When all the kings of Asher, on the other side of the Jordan, in the plain, and in all the land, heard of the great day,

Amorites, and the Perizzites, and the Hivites, and the Jebusites, and the Lebanese, were gathered

together to fight against Joshua and against Israel together: and they dwelt in Gibeon, when they heard all that Joshua

and they had done unto Jericho and to Ai, and were filled with water. They are like donkeys

are like sheep.

And they did likewise in Aram, and went and took with them sackcloth and ashes,

and sandals of linen, and

the sackcloth on their feet, and put sackcloth upon them, and all that was with them was a burnt offering, and it was clean. And they came to Joshua at we camp at Gilgal, and said, To Him and to Him Israel will return from a distant land.

And now they have made a covenant

with us, and they have said, "You are a covenant with us, O Israel, and we have made a covenant with you The LORD your God has heard of your servant and said to him,

the good he did to Egypt, all the good kergliditatathel and, Anwich liberiking inwithact wereyour, threu or the reside to friend and, to Sihon king of

by the Heshbon." ;thinsp&And the king of the Ethiopians, who was in Ashtaroth, said unto him, Our elders and all the inhabitants of our land, Take with you hand of your servants, and go,

and see thee.

And thou shalt say unto them, We are thy servants: and now make a covenant with us: for we

have brought him out of his house in the day that we went out to fight against him: and now, behold, this is thinsp&ze

It was dry and clean, and they

took it and put it on the ground

And those who are in the wilderness, who are full of new things, and who are waiting for him,

And Joshua made peace with them, and made a covenant with them for their lives, and made them sit down to witness. And it came to pass at the end of three days after he had made a covenant with them, that they heard it, because they were near unto him, and were near.

And they dwelt

and there. And the children of Israel journeyed, and came unto their cities on the third day: and their cities were Gibeon, and Kephirah, and Beoroth, Kirjath-jearim. And all

the congregation of Israel went up. Israel, when they swore to them, they were witnesses to the LORD their God.

And there was no one among my sons.

And now he said to all

them, thath they op law INVer will surely encamp against them in the presence of the Lord, the God of Israel, and we will not touch them. This we will do to and there shall be no wrath

upon them for the Sabbath." And when they had sat down to eat, they became hewers of wood and drawers of water for all the congregation, as he had spoken. And he said unto them, The children of Israel shall live, and the children of Israel shall live. And Joshua called unto them, and spake unto them, saying, Why have

ye deceived us, saying, We will camp far away from you.

And you And you in our sacrifice

shall dwell with them, and they shall be cursed, and you shall not know any of them as servants, and as hewers of wood, and as drawers of water for the houseff my God. As the LORD your God commanded Moses of they answered Joshua, and said, Because the LORD God of hosts hath commanded thy servants to give you all the land, and to destroy all the inhabitants of the land from before you: and we are sore afraid of our lives because of you, and we will do this thing. And now we have heard it. And it was good

in thy sight to do this thing, and it pleased thee to do it. And he did so unto them, and delivered them

out of the hand of the children of Israel, that they slew them not. This is the altar of the LORD unto

this day {p};nbsp&in the place which he shall And Joshua gave them that day hewers of wood and drawers of water for a testimony. choose.

Chapter 10

against it.

And it came to pass, when the Lord heard that Jerusalem had been taken by Joshua, and had taken it, as he had taken Jericho, that the inhabitants of was Gibeon were taken by Israel, and were near them: for Gibeon And to the king as he had done for me, and to the king, and to the king's peace, greater than the children of Israel, and all the cities were greater than the cities of the kingdoms, and all the cities were and to him they greatly feared, as greater than the children

of Israel. The men of Jerusalem went to the LORD, to King Hebron, to Pharaoh King Jarmuth, to Japheth And the Lord sent a righteous king. King Lachish, and to Debir King Eglon, saying, "Come up to me and

Joshua and the Israelites." And Solomon the king of Hebron, and Josephrittes, kind let Juarsmitte, & italian, for it has been well with the five kings of the Amorites, Melech the king of Lachish, and Eglon the king of Eglon, and all their hosts, and they rengamped against Gibeon, and

And the men of Gibeon sent unto Joshua unto the camp at Gilgal, saying, Let not thy hand be slack from thy servant.

Albalaticarkine groot the Amorites were gathered together unto him, to save him, and to help him, as the inhabitants of the hill country. {P}; nbsp&And

For by your hand we may be and all the people of war with him, and all the mighty men of valor. And the LORD said unto Joshua, Fear them not.

And Israel slew them with addirect extra the matter set to be a second to be a se

them as far as the ascent of Beth-cho-ron.

And you And the LORD was before me.

As far as Azekah and Makkedah,

and the son of Shem, the son of

Israel was at the descent of Beth Horon, and the Lord threw stones at them.

From

Israel, the face of greatness from the heavens to Azekah, and he killed many more than he killed with hailstones, than he killed with the children of Israel. ÿÿÿÿÿÿÿÿöknbsp; (ÿ& {nbsp;

sight of Israel, "The ÿ; thinsp&Then Joshua spoke to the LORD on the day of the LORD's judgment in the sight of the children of Israel, and he said in the sun shall stand still on Gibeon, and the moon shall rise up in the valley of Aijalon." And the sun

and the moon shall stand still, until the nation that is his enemies shall rise up, and shall not be as it is commanded. On the book of the righteous, and the sun stood still in the midst of heaven, and did not rise again, as in a perfect

day. And the LORD sent the LORD by the voice of a And there was no day like the day before him and behind him to hear.

man, as it were to the angel of the Lord. {S& {nbsp;

And Joshua returned, and all Israel with him, to the camp at Gilgal; and they took the five

kings, and hid them in a cave at Makkedah. And it was told Joshua, saying, The five kings

are found hid in a cave at Makkedah. And Joshua said, They have cast stones. Greatness is at the mouth of the cave,

and men are posted at its entrance to guard it.

And you, when you stand up, pursue your enemies and overtake them, until you have brought them back to their cities, as we have promised.

The LORD your God will give them

And he brought him to the fortified cities.

and he brought Israel to him. And all the people returned to the camp to Joshua, to Makkedah, in peace, and there was no distress for the children.

the: And Joshua said, Open the mouth of the cave, and bring forth unto me those five kings that are come out of the cave, which are come to Jerusalem.

And they did so, and brought forth unto him those five kings that are come out of the cave.

The king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, And it came to pass, when all

these kings were brought before the LORD, that Joshua called all Israel together, and said unto them,

At the end of the war, the men of war who went with you came near and put their feet on the pillars of the kings of the land, and they came near and put their feet on their pillars. Thus the Lord will do to all, and they will find your

enemies, as you fight against them, and they will be And Joshua said unto them, Fear not, neither be dismayed; be strong.

defeated. Joshua went after them, and slew them, and

hanged them upon the trees, and they were left upon the trees until the evening. And it came to pass on the seventh day, that Joshua commanded, and they took

them down from the trees, and cast them into the cave; and it was so.

{S} ;nbsp&And they hid them, and they put great stones upon the mouth of the cave unto this day.

And Joshua took Makkedah on that day, and smote it with the edge of the sword, and utterly destroyed the king thereof, and all the people thereof.

{S} ;nbsp&Asher left no remnant, and he did to the king of Makkedah as he had done to the king of Jericho.

 $\verb§Anbsp;\ \&n$

And Joshua and all Israel with him passed from Makkedah to Libnah, and they went up to Libnah. And the LORD

No, no. also delivered it into the hand of Israel, and the king thereof, and he smote it with the sword, and all the souls that were therein.

{S}; nbsp&He left behind a remnant and made the kingdom as he had made it for King Jericho.

 $\ \&nbs$

And he went up to the city of Beth-sheba, and he took it, and burned it with fire. And Joshua passed over, and all Israel with him, and

smote it with the sword, and utterly destroyed it. And the LORD delivered it into the hand of Israel, and they took it the second day, and did according to all that he had done for the brick.

Then Horam went up to Gezer to besiege Lachish, and Joshua defeated him and his people until he was left in the wilderness of Lachish.

And Joshua and all Israel with him went up from Eglon to Hebron, and sent men against it, and took it, and utterly

destroyed it, and its king, and all its cities, and all the souls that were therein. He left nothing remaining, as all that he had made for Eglon, and he burned it with fire. And all the souls that I have in it.

And Joshua and all Israel with him returned, and fought against it, and took it, and its king,

done to and all its cities, and smote it with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining, as he had

so: his brother, as he had done to his brother. And to the queen and to the well-being of her children and to the word

R And Joshua smote all the land of the mountains, and of the south, and of the lowland, and of the valleys, and of the valleys, and all their kings, he left none remaining The remnant and all that breathed were destroyed, as the LORD God Jehoshaphat smote them from the sanctuary even unto Barnea, and unto Azah, and all the land of Goshen, and unto Gibeon. M And all these kings and their land were conquered by Jehoshaphat, the son of Jehoshaphat, the God of Israel, and he was a great man. To Israel: {P};nbsp&And Joshua and all Israel with him came to the camp at Gilgal. Chapter 11 When Jabin king of Hazor heard of it, he sent to Jobab the king of Madon, and to Melech Shimron the king, and to Melech Achsap, and to of Asher, who were in the mountains, and in the plains opposite Chinneroth, and in the lowlands, and in the plains of Dor, and the Jebusites, Amorites came and the laividean driber Advanites learner o And filegypt: they and rall here is earner so with bethern, a people as The Canaanites from the east and from the waters as the Asherites on the seashore, with horses and chariots in abundance. And they encamped together by the waters of Merom to fight against Israel. went out:nbsp&and all the kings went there, and he came {**q**} Israel And the LORD said unto Joshua, Fear not before them: for to morrow about this time will I deliver them up to thee. will harrow up their horses and burn their chariots with fire before me. And Joshua and all the people went out to battle against them at the waters of Merom, and they overtook them and defeated them. And the LORD delivered them into the hand of Israel, and they were defeated and pursued them to Sidon Rabbah. And still burning waters and still scythe from the east struck them until they were left with only a remnant. ;nbsp&And the LORD did unto them as he had said: The LORD hamstrung their horses, and Baasha burned their chariots with fire. {ÿ& {nbsp; And Joshua returned from the battle, and went to Hazor and its king, and smote them with the sword, as Hazor was before all the kingdoms of the earth. And he utterly destroyed all the souls that were therein, with the sword; he left none remaining, and Hazor he burned with fire. And all the cities of the kings of the land, and all their kings, did Joshua take, and he smote them with the sword of the strangers. As Moses the servant of the LORD commanded. Joshua burned them. Israel only killed all the peopletywith the civies of Hazor alone, but And all the spoil of the cities and the cattle they took for plunder until they were utterly destroyed, leaving nothing alive. As the LORD commanded Moses his servant, so Moses commanded Joshua, and so Joshua did, He did not leave a word unspoken of all that he had commanded. The LORD said to Moses, "And Joshua took all this land, the hill country, and all the lowland, and all the land of Goshen, and the lowland, and the The wilderness and the hill country of Israel and its lowland, from Mount Seir to Baal Gad in the Valley of Lebanon under Mount Hermon, and all the kingdoms of the land. And he smote them, and slew them. For many days the LORD smote all the kings of the land with war. And Joshua took the city of Gibeon, and took it in battle: and it was The living There was no city that was complete to the children of Israel without me. their hearts, to call out war against Israel for the LORD's sake. ;nbsp&Their consecration was for the sake of the Lord, as the Lord commanded Moses. And Joshua came to the land of Egypt, and he smote the giants from the river, from Hebron, from Debir, from Anab, and from all Judah, and from all Israel, with utterly destroyed. Only Israel remained in Azzah, in Gath, the cities which Joshua had and in Bashan. There remained none of the giants in the land. And Joshua took all the land, according to all that the ÿÿÿÿÇORD had spoken unto Moses: and Joshua gave it for an inheritance by lot. Chapter 12

the Jordan eastward; and

The kings of the land whom the children of Israel defeated and took possession of their land on the other side of
The sixth is from the Arnon River to Mount Hermon and all the Arabah eastward. The river Sihon,

the Amorite who lived in Heshbon, is the border of Asher, on the banks of the Arnon River, and the middle of Gilead and the Jabbok River, which is the border of the Ammonites. And the Arabah is as far as the river Kineroth. From the

east, and from the west, the Jordan River, from the east, to the east, from Beth-Jishmoth, and from Teman, under the slopes of Pisgah. And the border of Og, and the mountain of Bashan, from the

rest of the Rephaim who live in Ashtaroth and in Edrei.

And the border of Maachah and the border of Gilead, the And the governor of Mount Hermon, and of the valley of the Amorites, unto the border of the Geshurites.

smote, and Moses the servant of the LORD gave mount Shiloh unto the children of Obed-ni, and unto the children of Gad, and unto the children of Lach Moses the servant of the LORD and the children of Israel;nbsp;

The king of Asher, one from the house of Ael, one from Hebron, one from Jerubbaal, one from Shelomoth

One

is the way to the land of Yarmouth, one is the way to Gezer, one is the way to Eglon, one is the way to Geder, one is the way

to the land of Eglon, one is the way to Geder, one is the way to the land of Eglon, one is the way to Eglon, one is the way to Eger;nbsp;&

King of the house of one man.

King of Bethel; King of Makkedah, one

One

king, one

One king of the kingdom; one king of the middle; one king of the kingdom of Madon; one king of the kingdom of the middle; one king of the kingdom of the kingdom of Madon

King ;nbsp; &

Magdash, one of the gods. King Taanach, one of the gods.

King Jokneam; King Kedesh, one to Carmel, one; King Dor, one to the province of Dor, one.

A nation will be a

laughingstock to one another. All kings will be happy.

{P} ;nbsp&thirty and one

Chapter 13

the- And Joshua was old in days, and the LORD said unto him, Thou art old in days, and the land is yet desolate.

beginning of the land, all the land of the Philistines, and all the borders of

the land, from the border of Asher, in front of Egypt, and to the border of Ekron, northward, to the Kenites, and to the brave and the principled and the crooked; thinsp&fiffkshdodites, the Ashkelons, the Gittites, the Sarni Philistines. The From thence all the land of the Canaanites, and the plain of Asher, unto the border of the Amorites, and the border of the Amorites, and all the plain eastward, from the midst of Gad under mount Hermon unto the entering in of Hamath, all the

the sons of Israebitants of the mountain, from the plain unto Misharphath. From the waters of all the Sidonians, I will also inherit them from

And The Philistine is a symbol of Israel's heritage, like a golden eagle.

now divide this land by inheritance to the nine tribes and the half-tribe of Manasseh, to take

their inheritance, which Moses gave them on this side Jordan eastward, as he gave them. Take my stones and tell them, Moses, the servant of the LORD.

N: From the city of Asher on the bank of the Arnon River, and the city of Asher in the middle of the river, and all the province from the wilderness to the wilderness And all the cities of Sihon king of the Amorites, even unto the border of the children of Ammon,

and Maacah, and all Mount Hermon, and all the plain unto Salcah. And he smote Gilead and all the

And Moses borders of all the kingdoms of Og in Bashan, king of Ashtaroth and Edrei, and he remained of the remnant of the Harpamites, and so on. gave them

an inheritance: but the children of Israel did not give them an inheritance, neither the Geshurites nor the Maachathites: but Geshur and Maachath were settled near the land of Israel.

This day Israel

this trib enoblecitearn the resist heo Low Rib missive and has spoken; and to My wife is sick.

And Moses gave to the tribe of the children of Reuben according to their families.

R Their border was from Aroer to Asher on the edge of the Arnon River, and the city of Asher in the middle of the river, and all its suburbs.

On the plain:

Heshbon and all its towns, Asher in the province of Dibon, and in the high places of Baal and Baal Meon.

And it came to pass, that the LORD spake unto Moses, saying, Behold, I will give thee the cities of the land of Egypt, and the cities of the sea

And the kings of Midian, Evi, and Rekem, and Zorah, and Hur, and the four kings of Sihon, the inhabitants of the land; and Balaam the son of Beor the soothsayer, the children of Israel

slew near their tents: and the border of the children of Reuben was Jordan. And this border was the inheritance of the children of Reuben according to their families, the cities {P};nbsp&and their suburbs.

And Moses gave unto the tribe of Gad unto the children of Gog

according to their families the land of the children of Ammon unto Aroer that is on the plain. And their border was Jazer, and all the cities of Gilead, and half of

Rabbah: and they numbered unto the ascent of the mount of the Philistines, and from their encampments

^{hndc} unto the border of Debir. And from the valley of Haram, and from the valley of Nimroth, and from Shechem, and from the valley of Zephoth, the kingdom of Sihon, from Heshbon to the Jordan, even unto the

uttermost part of the Sea of Chinnereth, beyond the Jordan eastward. {S} ;nbsp&This is the inheritance

of the children of Gad according to their families, the cities and their suburbs.

the half-tribe of the children of Manasseh according to And Moses gave to the half-tribe of Manasseh, and to

their families, even the land of Melech the Hittite, and all the land of Jahir; and their borders were from their camps throughout all the Hittite kingdoms. Asher in Bashan. Sheshim in Ir. and

of the half of Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Ehud in Bashan, to the children of Machir the son of Manasseh, to the half children of Machir by their

families. {P};nbsp&This is what Moses gave in the plains of Moab from the Jordan at Jericho The east is Israel, and it is their inheritance, as the LORD promised them. And the Levites were not given by Moses_{in}the. DRD God.

Chapter 14

Mand it came to pass, when the children of Israel were sick in the land of Canaan, that Eleazar the priest and Joshua the son of Nun Israel: And the heads of the fathers of the tribes of the children

of Gore shall inherit their inheritance, as the LORD commanded by the hand of Moses, by the tribes and by the half-tribe. But to

the Levites there was no inheritance given among them. When Moses gave the inheritance of the two tribes and the half tribe from the Jordan to the Sea, for the sons of Joseph had two tribes, Manasseh and Ephraim, and they gave no portion to the Levites in the land of their fathers.

To return and drive them out to their own possessions and to

Israel, and they divided the land. And the possess them. {P} ;nbsp&As the LORD commanded Moses, so did the children of

At the time children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said unto him, What have I done unto you?

when the Lord spoke to Moses the man of God, saying, "I will give you a message from the Lord, and you will be my servant." In the forty-

fourth year of my reign, I sent Moses the servant of the Lord from the Lord to spy out the land, and I spoke to him as I commanded. With my heart I will stir up the heart of the people, and

I will follow the LORD my God, and my soul shall be as it is. And Moses said on that day, If the land which I have trodden on

For will not be a place for you to dwell in, then it shall be a place of rest for you.

this premaise everel will walk after the LORD my God: I will make

true forty and five years from now, as the LORD lives.

The LORD spoke this word to Moses while Israel was wandering in the wilderness, and now, behold, we are the children of Ham.

And it came to pass

came in the eighth month, that I went out and I am still as strong today as I was on the day I sent Moses, as strong as I am now.

in, and

And thenow this word was given me, which the LORD spake in that day, as thou heardest in that day.

The LORD God of

Israel ;nbsp&And Heber was before the cities of the four great men of Anak, and the land was quiet from war. {P}

Chapter 15

N: And the lot fell to the tribe of the children of Judah according to their families unto the border of Edom, from the wilderness of Zin, even unto the south, from the border of Tema, And their south border was from the end of the Salt Sea, from the south side of the Jordan.

to And it passed through Hezron, and went out to Menahem, to the ascent of Scorpions, and passed through Zana, and went up from Menahem Kedesh-barnea, to the ascent of

Adora, and passed through the valley. And it passed through Azmonah, and went out from Egypt. (And it was) [and it was] the goings out of the border of the

shall be your border of the south. The border of the north side shall be from the sea, from the south side of the Jordan, and the border be from the salt sea to the end of the Jordan, and the border shall go up to Beth Hoglah, and pass along from the north to the midst of the plain, and the border shall go up to Eben Ben-han, the son of Reuben, Deborah, from the valley of Achor, and from the south side. Turn to the Golgotha, which is the limit.

And the border passed along to the waters of En Shemesh, and the goings out thereof were

To raise a mountain that is facing the direction of the river

Rogel. And the border went up to Geba Ben-Hinim to the side of the Jebusite, from the west side of Jerusalem, and the border went up to Mount Ash-ha-ar, which is before Geba-Hinim, and the sea of Asher at the end of the valley of Rephaim northward. And

theoundary is marked with a dove. And the border shall be from the mountain of Ashe'ar to the fountain of Nephtah, and shall go out to the cities of Mount Ephron. The valley of Kirjath-jearim,

and the border turned from Baalah-jearim to Mount Seir, and passed along to the top of Mount Jearim on the west, the valley of Chislon, and went down to Beth-shemesh, and

along passed along to Timnah, and the border went out to the side of Ekron on the west, and the border passed along to Shikron, and passed to Mount Baal, and went out. And the

border of the sea was the great sea, and the border of the sea was the border of the children of Judah round

about according to their families. And we gave a portion among the children of Judah, according to the

And to the son of a beautiful woman
commandment of the LORD,

unto Joshua, even Kirjath Arba, which was in the wilderness, even Hebron. And from there Caleb took the three sons of Anak,

Sheshai and Ahiman and Talmai, the sons of Anak. And from there he went to Yosef

said, "Whoever has struck Kirjath-sepher and and spoke, and there he spoke before Kirjath-sepher. And Caleb

captured it for a wife, I will give it to him." And Othniel the son of Kenaz, Caleb's brother, took Achsah his

daughter to wife: and he gave her to him, and she went and asked her father for a field, and she sat down with the donkey. And he said to her, "Thinsp&and it was so All the land of the

Negevyou gave me, and you gave it to me as a water supply, and you gave it to me as a water supply. And he said, "Give me blessings, as {P}; nbsp&And the inheritance of the children of

Judah according to their families was from the border of the

children of Judah unto the border of the Lord, in the north, Kabzeel, and Eder, and Jagor, and Kinah, and Dimonah, and Adadah, and

Kedesh, and Hazor, and Ithnan. Zif and

the falcon, and the eagles And

Hormah.

And Ziklag, and Madmannah, and Sansana.

And Rimmon, all the cities, ten and nine, with their suburbs.

In the lowland, Eshtaol, Zorah, Ashnah, and the

harlot, and the gardens of Taphul, and their gardens

Znan, Hadasha, Magdal-Gad, Mitzpeh, and Yoktael.

Dilon, and Kish, and Bozketh, and

Eglon, and Kabon, and Lachish.

Eglon, and Kabon, and Lachish,

and Chitlish, {s} ;nbsp&Gederoth, and Beth-dagon, and Naamah, and Makkedah, sixteen cities with their villages.

Libnah, and the smiting, and

the smoking, and the opening.

and the laying, and the setting up, {s};nbsp&And Keilah, and Achzib, and Mareshah, cities of

the nine, and their suburbs,

And her daughters and her sons-in-law. Principle

{S} ;nbsp&From the beginning and from the day of Ashdod and its suburbs.

Ashdod, her daughters and her sons, Azva, her daughters and her sons, even unto the border of Egypt, and the sea (the border) [the great] and to the land of Egypt. { S& {nbsp;

And the city of Shemir, and Jattir, and Shukah,

(S):nbsp&Vedanah, and Kiriath-sana, the word is

And the vine, and the women, and the

poor, and the exiles, one-tenth of the cities, and their suburbs. {ÿ};nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ

Arba, Rome, and Ash'an (Venim)

[Vianum], Ubith-Tafach, and Ap'kah. {S}; nbsp&Wah Mat'ah and

Kir'iyat Arba'ah, which is Hebron and Zi'ar, cities of T'eshah and their suburbs.

Carmel and jute;thinsp &ÿ;thinsp&ÿÿÿÿÿ

And Jezreel, and Jokdeam, and Zanuch:

and Timnah, cities of Ezer, and their suburbs. {ÿ} ;nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ

 $\verb§Anbsp;\ \&n$

Halchull Beit-Zor and Gedor

{P};nbsp&And the city of Shesh and its suburbs shall be built.

{S}; nbsp&Kiryat-Beal was Kiryat Jearim, and many cities with their villages.

and In the wilderness of Beth-arabah, Midian,

Shechem, and the cities of the field, and Ain, and the cities of the mountains, and the

villages thereof: Jerusalem was not able to be possessed by the children of Judah for their inheritance: and the

And the Hybiscus is inhabited.

Jebusites dwelt in the land of Judah, and they were smitten with them unto this day.

Chapter 16

R Jericho, from the east of the wilderness, went up from Jericho to

They will smell like water. And the lot came out for the children of Joseph from Jordan.

Beth-el and

went out from Beth-el to Luz, and passed along to the border of the Ark of Ataroth, and went

down to the sea to the border of the Japhletites, by the border of Beth-hor, and went down to Gezer, and the goings out thereof were at Beth-el, and passed along to Beth-el. The sons of Joseph, Manasseh and

Ephraim, the border of their inheritance was from the east side of Atreus to the house And thee border of the children of Ephraim according to their families was And they

Analent out of Egypt. And the border of the sea shall go out from the north, and the border shall turn eastward, and shall be a plain.

he went out

of the Jordan. And the border went down from thence, and the border went down from Jericho,

M and the border went down from thence to the sea, and the goings out of it were this sea: and the children of Ephraim had possession of the Growing

tribe of Manbasabır ofethegibildirektiloh Eptitiesinan activeridini iğlagebe aridentilisys. And the cities that were separated unto the children of Ephraim, in the

did not drive out the Canaanites who lived in Gezer, and the Canaanites lived among Ephraim to this day.

ÿÿÿÿÿÿÿÿ {ÿ } ;nbsp&ÿÿÿÿ-ÿÿÿÿÿÿÿ

Chapter 17

And the lot fell to Matthew, the firstborn of Manasseh, because he was the firstborn of Joseph, and to Machir, the firstborn of Manasseh the father of Gilead.

There was a man of war, and he had Gilead and Bashan. The rest of the

the sons sons of Manasseh were according to their families: the sons of Abi-ezer, the sons of Helek, the sons of Asriel, the sons of Shechem, of Hepher, and the sons of Shemida. These were the sons of Manasseh the son of Joseph, the males. And Zelophehad the son of

Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters: Mahlah,

Eleazar the and Noah, Hoglah, Milcah, and Tirzah. And she offered it before

priest, and before Joshua the son of Nun, and before The women are to say and before me.

of For by the word of the LORD we will inherit the land of the living. The LORD commanded Moses to give us a son in his brother's house, and he gave him the life his father.

And the tribe of Manasseh divided ten tribes into one, out of the land of Gilead and Bashan, and the other beyond the Jordan.

M: As for the daughters of Manasseh, they inherited the land among his sons, and the land of Gilead belonged to the rest of the sons of Manasseh.

The And the border of Manasseh was from Asher to the border of Asher before Shechem, and the border went on the right hand to the dwelling of the children of Israel.

Taphu was for Manasseh, and Taphu was for the children of Ephraim, even unto the border of Manasseh.

And the border went down from Kanah to the border of the cities of Ephraim, between the cities of Manasseh and the border of Manasseh.

The sea is the source of hone

H: The north will be for Ephraim, and the south for Manasseh, and the day will be their border, and Asher will be afflicted by the north, and the east by the east.

Ar And Manasseh begat Besheshchar and Beashar, Bethshean and her towns, and Bilhah and her towns, and the inhabitants of Deva and her towns, and the could inhabitants of Ein-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Magddo and her towns, a third of the land. And they not The

You: Hoseels diffMentarsheegthearthe land to Horesh, and he made the people of Israel dwell in the land, and he made the people of Israel subject to tribute, and

 : : : : : : :

And We will inherit one destiny and one rope, and

And the sons of Joseph spoke to Joshua, saying, "From the beginning, it was given to me."

Joshua A large crowd, even as far as the mountains are concerned.

said unto them, If thou hast many people, go up into the forest, and make a covenant with them in the land of the Perizzites and the Rephaim: for the land of Ephraim is thine: and the hill country is the land of the

Canaanites, which dwell in the land of the Canaanites, even unto Asher in Beth-shan, and in her villages. And they said, "The sons of Joseph will not come out to us."

And to Asher in the midst of Jezreel.

ne And great power will go with you, will it not? And Joshua said unto the house of Joseph, To Ephraim and to Manasseh, saying, I am a great people.

You have one destiny: the

mountain will be yours like a forest, and you will see it, and its fruits will be yours like the one who leaves the Canaanites.

that

Rebekah {P};nbsp&Balnzel, the strong man, is he?

Chapter 18

And the And the whole congregation of the children of Israel gathered themselves together, and pitched the tabernacle of the congregation, and the land was subdued before them.

LORD said unto the children of Israel, When ye are come to possess the land, which the

And they left my children.

LORD God of your fathers hath given you, take three men for every tribe. And I will send them, and they shall arise and walk through the land, and shall write a sign for their inheritance

And

they shall come unto

describe me, and I will divide them into seven portions: Judah shall stand by his border from the west, and Joseph shall stand by the border from the east. And you shall the land into

among seven portions, and bring them unto me, and I will cast lots for you before you. The LORD their God said to them, "You shall not give the Levites any portion you, because

the LORD has given them an inheritance, and Gad, Reuben, and the half-tribe of Shechem shall inherit it, as their inheritance on this side Jordan eastward, which Moses the servant of the LORD gave them." And the people arose from their midst and went their way. And Joshua

commanded the spies to describe the land, saying, "Go and walk through the land and describe it, and bring back to me, and I will cast lots for you before me."

Shiloh. him. And the people went and passed through the land and wrote it down by cities into seven parts in a book. And he brought it back to the Lord to the camp at And the Lord divided the land

to the children of Israel. And Joshua cast lots for them in front of them.

{P} ;nbsp&as they are divided.

up to And the lot of the children of Benjamin came up according to their families, and the border of the lot of the children of Judah and of the children of Joseph went them. and

the border went up to the side of Jericho from the Jordan, and went up to the border of Jericho from the Jordan, and went up to the border of Jericho.

it came to pas

And it came to pass, that it was, and

And it passed from the border of Luz to the shoulder of Luz, southward to Bethel, and the border went down to the ascent of Adar.

And the border was turned about from the mountain of

Asher, which is before Bethhoron, and went out to the sea, and went out to Kirjath Baal, which is a city of the children of Judah: this is the sea. And the border of the south shall be from the border of Kirjath-jearim, and the border shall go out to the sea, and shall go out to the fountain of Naphtah. And the border shall go down to the end of the mountain of Asher, which is before the valley of Ben-hanom, which is in the valley of Rephaim northward, and shall go down to the valley of Hinnom to the shoulder of the Jebusite southward, and shall go down to Ain. And he went down from Ebenezer, and went

- up from Ziph, and went out from En-shemesh, and went out into Galilee, which was by the way of Ad-mim, the son of Reuben. And he passed over to

the border that is over against the plain of Ziphona, and went down to the

border that is over against Beth-hoglah, Ziphona. (And it was) ÿ ;thinsp&ÿÿÿÿÿÿ] (its exits) [[the border] shall go out to the sea of the Red Sea northward to the end of the Jordan, this shall be the border of the Jordan.;nbsp&And the Jordan shall be the border of the east side, this shall be the inheritance of the children of Benjamin with the border thereof round about according to their families.

And the cities of the children of Benjamin according to their families were Jericho, and Hoglah, and Amek Ketz, and Beth-arabah, and Zemarim, and Beth-el.

And the Avites and the Phares and the

Ophirites, and the Ophirites, and the Gebaites, and the cities of Sheth, and the Analekites (the Amalekites) [the Amalekites]

cities of Hazor, and Beorah, and Gibeon,

and Haramah, and Mizpeh, and Kephire, and

Mozah, and Rekem, and Jerubbaal, and

Taralah, and the Zelah of the Abelites, and the Jebusites, the cities of Jerusalem, the hill of the cities of Arim. The fourteenth and its suburbs, this is the inheritance of the children of Benjamin according to their families.

Chapter 19

The children was in the second lot came out for Simeon, for the tribe of the children of Simeon according to their families: and their inheritance was in the midst of thee. of Judah

had in their inheritance Beersheba, and Sheba, and Moladah, and the

half of Shual, and Bela, and Aetzem.

And the unborn, and the virgin, and the virgin.

And Zekleg, and the chariots, and the horsemen, and the horses,

and the horses of the chariots The inheritance of the children of Simeon according to their

families was given to the children of Judah, and the children of Simeon were given to the children of Judah, baoduberthe children

of Judah had a greater portion than them. And the children of Judah received an inheritance.

{P} ;nbsp&Shimeon was in the midst of their inheritance. And

the third lot came up for the children of Zebulun according to their families, and the border of their inheritance was unto Sarid. And it touched

the mountain of Debashesh, and it touched the mountain of Hanan, which was on the ;thinsp &ÿ ;thinsp&and their border was east of the sixth

And he went out from the

month, by the border of Kishtesh-taber, and went out to the wilderness, and went up to Japhia. And he passed by eastward to Gittah-hepher, at the time of the harvest, and came out to Rimmon the pleasant place.

And the border turned from Zephoth Hananath, and the goings out thereof were to Geba, and to the opening of

the valley: and Kattah, and Nahalal, and Shimron, and Idalah, and Uvith, twelve cities with their suburbs. {P} ;nbsp&This is the

inheritance of the children of Zebulun according to their families, these cities with their suburbs. To Ishmael the four-tribe tribe of the

Izra'el, and the Kishul, and the sons of Ishmael according to their families. And their border was

Shunammite, and the Hivite, and the Shivite, and the Anahite.

And Haravith, and Kishon, and Abetz, and

Remeth, and Ein-Ganim, and Ein Hadad, and Vebit Patz, and the sea

And the border was cut off at Tabor (and was cut off) [and was cut off] at Shemesh, and the borders of the Jordan were cities.

The sixth lot and its suburbs were

given to the children of Issachar according to their families, the cities and their suburbs. And the fifth lot came out for the children

of Asher according to their families. And their border was Helkath, and Halah, and Beten, and

Achsah. And it reached to Carmel by the sea. And in the morning, in the $\,$

evening,

He

will go out to Cabul from the

south, and will buy from Sidon Rabbah, and will go over and spread out and

spread out, and will reach the border of Haramah, and will go to Eber from the fortress of Zoar, and will reach the border of Hosah. (And it will be) [and it will be] the sea will go out from the

valley of Achzibah, and will spread out ten cities with their villages

And what is it and what is it?

and their villages. {P} ;nbsp&This is the inheritance of the tribe of the children of Asher according to their families, these cities and their suburbs.

 $\textbf{Naphtali by their clans: The sixth tribe of the From the land of the Negev and from \textit{Antamentation} Judea and \textit{Natamentation} and \textit{Natamentation} are trible of the following the sixth tribe of the following trible of the Negev and from \textit{Antamentation} and \textit{Natamentation} are trible of the Negev and from \textit{Antamentation} and \textit{Natamentation} are trible of the Negev and from \textit{Antamentation} are trible of the Negev and from \textit{Antamentation} and \textit{Natamentation} are trible of the Negev and from \textit{Antamentation} are trible of the Negev and \textit{Antamentation} are trible of the Negev and Trible of the$

from the Jordan to the east of the sun.

And Hamath, and Kineret, and

And the townspeople of the fortress on the sides of the city

Adamah, and Haramah, and Hazor, and

Kedesh, and Eder, and En-hazor, and Jerahmeel,

and Magdal-el, and Anath-e-Hasor, and Shemesh And the lot of the tribe of the children of Dan according to their families came out as seven.

And the border of their inheritance was Zorah, and Eshtaol, and the city of Shemesh

And Jatala, and Shaalbin, and Aijalon, and

Aijalon, and Timnah, and Ekron, and Baalath

And Eltekeh, and Gibeon,

and Gibeon, and Gath-rimmon, and from the

Jordan and the Harok with the border by the river Joppa. And the border of

the children of Dan went out from them, and the children of Dan went up, and fought with them, and took them.

saying. And he sent them to the city of Shereb, and they cast lots for them, and they returned to their place, and they called their names,

"Dan, when I was in them, is a city." (s); nbsp&This is the inheritance of the children of Dan according to their families, the cities of the wilderness and their villages. : : : : : : :

And they were able to possess the land unto the borders thereof: and the children of Israel gave it to Joshua the son of Nun in their midst. And he took the city of Asher, which is Timnath-serah in mount Ephraim, and he built the city according to the word of the LORD, and dwelt in it. And Joshua the son of Nun and his

chiefs The fathers ;thinsp &ÿ ;thinsp& gave the inheritance that Eleazar the priest had given them.

Chapter 20

And the LORD spake unto Joshua, saying, Speak

unto the children of Israel, saying, Appoint unto you the cities of the sanctuary, of which I spake unto you by the hand of Moses, that the slayer may be put to death in Babylon without cause: and they shall be unto you a sanctuary from among the cities of the blood. The king went and stood at the city gate and spoke in the ears of the elders of the city; thinsp&wens to the sister

He took his words and gathered them together to the city, and gave him a place, and he dwelt among them. He avenged the blood of the blood, and did not spare the murderer with his hand, as the Babylonians did. He struck his neighbor and did not hate

will be pursued And why?

And why?

lived until the day of his death. Before the congregation, for judgment unto death, the high priest Asher shall sit;

The people who wanted to return to their cities and their homes in the city of Asher, who were in those days, fled from the land of Naphtali, and Shechem in the hill country

of Ephraim, and Kirjath Arba, were his people.

And he sanctified the sanctuary in Galilee on the mountain.

From the hill country

of Judah: And from the Jordan by Jericho eastward they gave them Bezer in the wilderness, in the territory of the tribe of Reuben, and Ramah in the From the tribe of Gad and from the tribe of Manasseh, Israel and the stranger who sojourns

among you shall be a curse to all the cities of the covenant, to all {f} who strike a person with a glass and do not die in the hand of the bloodguiltiness until it stands before the congregation.

Chapter 21

And the heads of the fathers of the Levites came near unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of

the children of Israel: and they spake unto them in the land of Canaan, saying, The LORD commanded by Moses to give us cities to dwell in. {P} ;nbsp&And the exiles And the children of

Israel gave unto the Levites out of their inheritance, by the mouth of the LORD, these cities with their pasturelands. And the sons of

Aaron the priest were of the Levites of the tribe of Judah, and of the tribe of

And the lot came out for the family of the Kohathites

{S};nbsp&The sons of Shimei and of the tribe of Benjamin were allotted the thirteenth lot.

 $\ \&nbs$

And from the midst of the camp a woman is lying in a cage And the sons of Kohath, the rest of the families

And the children of Gershon, of the families of the tribe of Issachar, and of the tribe of Shere, and of the tribe of Naphtali, and of the half tribe of Manasseh in Bashan, (s) ;nbsp&in the tribe of Arem, thirteen.

 $\ \&nbs$

;nbsp&The sons of Merari, according to their families, from the tribe of Reuben, from the tribe of Gad, and from the tribe of Zebulun, twelve cities. (ÿ& {nbsp;

by the hand of Moses. And the children of Israel gave unto the Levites the cities of the wilderness and their villages, as the LORD commanded {P};nbsp&Bagorel

names: And they gave from the tribe of the children of Judah and from the tribe of the children of Simeon these cities which they called by their to them was Gore the chief. And they gave that Levi structural And the sons of Aaron were of the families of the Kohathites. them Kirjath Arba, the father of the tribe of Anu, in the land of Judah, and the suburbs thereof round about. {S} ;nbsp&And the field of the city and its suburbs they gave to Caleb the son of Jephthah, his brother.

The priest shall give the city of Hebron and its inhabitants, and the sons of Libnah and its inhabitants, and the rest and its inhabitants, and the sons of

Eshtam and its inhabitants, and the sons of Holon and its inhabitants, and

the sons of Debor and its inhabitants, and the sons of Ein. And the

the exiles thereof, and the house of Shemesh, and the exiles thereof, the cities of the children of Israel, shall be saved from the hand of LORD.

And Benjamin took Gibeon and its villages, Geba and its villages, Anathoth and its villages, and

Alamon and its villages, forty cities. {S} ;nbsp&All the cities of the sons of Aaron the priests were

thirteen cities and their villages.

And to the families of the children of Kohath, the Levites, the rest of the children of Kohath, and their cities, even the cities of Jerusalem,

out of the tribe of Ephraim: and they gave them the city of Michal, which they slew with Shechem in mount Ephraim, and Gezer with her suburbs.

{S} ;nbsp&And the groups and their exiles and the house of Horen and their exiles, four cities.

 $\verb§Anbsp; \ $

And out of the tribe of Dan, Eltekeh with her suburbs, Gibeon with her suburbs, Aijalon with

her suburbs, Gath-rimmon with her suburbs: four cities.

M: And from the half of the tribe of Manasseh, Taanach and its towns, and Gath-rimmon and its towns, cities of water.

{S};nbsp&All the cities of the land and the exiles to the families of the sons of Kehat who remained.

Bashan And the sons of Gershon, of the family of the Levites, out of the half-tribe of Manasseh, received the city of Gilgal, and the city of with its suburbs, and the city of Eshtar with its suburbs, two cities.

And he shall destroy the groves and the groves thereof,

And from thence he begat Meshel and her towns, and Abednego and her towns, and

Helkath and her towns, and Rechab and her towns, four cities.

The one who killed Kedesh in Galilee and the exiles and the Hamath of Dor; thinsp& and the city of Naphtali

And the cities of the exiles, and the cities of the exiles, three cities.

{S}; nbsp&All the cities of the exiles, according to their families, were thirteen cities with their villages.

 $\verb§Anbsp;\ \&n$

And to the families of the sons of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam, and its suburbs, Kartah.

And its deportees

{s} ;nbsp&Demnah and its deportees Nahalal and its deportees Arimath.

And the children of Gid took the city of Melech HaRatzeh, and Ramoth Gilead with her suburbs, and the villages thereof, and Heshbon with her suburbs, and Jazer with her suburbs, all four cities: all these cities were for the children

All of Merari according to their families that were left. From the families of the Levites, and there were chosen from them the sons of Arim. the cities

of the Levites in the house of your brother, the children of Israel, were forty and eight cities, with their villages.

{s}; nbsp&Tihinah was the city of these cities, a city with its villages, and its villages, as in all these cities.

 $\verb§§Anbsp;§§nbs$

And the LORD gave unto Israel all the land, which they had taken captive, for an inheritance unto their fathers; and they possessed it, and dwelt therein.

T And the LORD gave them a land all around, as their fathers had done, and there was not a man left before them of all their enemies. All their enemies the LORD gave into their

hand. {P};nbsp&Not a word failed of any good thing that the LORD had spoken to the house of Israel.

Chapter 22

And to the half tribe of Manasseh, and to the house And Joshua called for the children yyyyyz

of the LORD, and to the voice of the LORD, of Reuben, and said unto them, Keep all that Moses the servant commanded you.

For I have commanded you,

saying, Do not forsake your brethren this day, and keep the commandments of the LORD your God. And it shall come to pass, that the LORD your

the LORDGod will give them rest unto your brethren, as I have spoken unto them: and they shall return and go unto you. Moses the servant of brought you to the land of your fathers, and said, "This is your land, O Israel."

Be careful to do the commandment and the law, which Moses the servant of the LORD commanded you. For To love the LORD your God, to walk in all his ways, to keep his commandments, to cleave to him, and to serve him with all your heart. your hearts and souls. {P};nbsp&And Joshua blessed them, and sent them away, and they went to their tents. Moses gave the tribe of Manasseh in Bashan and its half. Joshua was given to his brethren (beyond) ;thinsp&And they went over the Jordan, and they went as far as the Jordan, and Joshua sent them away to their tents, and blessed them. And he said unto them, Say unto them, In the great wealth that is in your house, and in the abundance of silver and gold, {P}: nbsp&And in the abundance of peace, and in the abundance of peace, divide the spoil of your enemies with your brethren. Israel departed from the land of Canaan, and the children of Reuben, and the children of Gad, and the half tribe of Manasseh, went from the children of Asher, to go into the land of Gilead, to the land of their brother Asher, which they had taken by the word of the LORD by the hand of Moses. And the children of Reuben and the children of Gad and half of Manasseh built an altar by the Jordan, a great altar to behold. And they came into Galilee beyond the Jordan, which is in the land of Canaan. H And the children of Israel heard that the children of Reuben, and the children of Gad, and the half tribe of Manasseh, had taken the land of Zebulun. To the land of Canaan, to Galilee, to the Jordan, to the children of Israel. And Israel gathered together, congregation of the children of Israel, to offer burnt offerings unto the host. {P} ;nbsp&And the children of Israel hearkened D unto them, and sent unto the children of Reuben, and unto the children of Gad, and unto the half tribe of Manasseh, unto the land of Gilead. Phinehas the son of Eleazar the priest, one of the fathers of all the tribes of Israel, and a man of fire, of the house of their fathers, was for the thousands of Israel. And ten wives with one husband And he came to the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and spake unto them, saving. O LORD what is this thing that ye have done unto the God of Israel, that ye should return this day? Adat The LORD will make your daughters an altar to you to burn incense to the LORD. He will forgive From behind And you the iniquity of Peor, for he did not purify himself from his sin until that day. And the plague will be in the congregation. LOR will rebel against the LORD today and tomorrow against all the righteous people. Jehovah And you shall return after that day, and the you into the land of your brother, which the LORD your God has given you to dwell in, and you shall not go into the land of your brother, which you have taken from Mesopotamia, and you shall not go into the land of your brother The altar of Baal-ad was still the altar of the LORD his God. Achan the son of Zerah, the priest of the sanctuary, and all the congregation of Israel, were incensed and praised {S} :nbsp&No one is worthy of our sins. And the children of Reuben, and the children of Gad, and the half tribe of Manasseh, and the heads of the thousands of Israel, said, The LORD is God, and Israel knoweth whether they be in rebellion, or whether they be in rebellion Jehovah knows best If you ask the LORD, he will not save you this day. And if the LORD will come up and give you rest, and if he will do it to you, Build an altar for us to worship later. The sacrifices of peace offerings the LORD requires. Your children will tell their children, saying, "What belongs to you and to the And if there is no fishing, we will do this tomorrow. LORD, the God of Israel?" the And the border which the LORD hath made between us and you, the children of Reuben and the children of Gad, is the Jordan: ye have no part in the LORD. And he brought his sons back to the house of the LORD, and said, for burnt offerings, nor for sacrifices; for it is between him and you, and between his generations after him, to do the service of the LORD before him." And they shall not say to their children in time to come, You have no part in the LORD, in their burnt offerings and their sacrifices, and they shall say, And it shall be so, that they shall say to him and to his generation in time to come, saying, Behold, the altar of the LORD, which our fathers made, is not for burnt offerings. And it shall be a witness between him and you: the LORD shall build an altar for burnt offerings and for a burnt offering.

For the LORD is my God, and I will bring my sacrifice from the altar of the LORD my God, before his

tabernacle: Israel, I will bring you the words of the LORD, the LORD your God, before his tabernacle.

the And Phinehas the priest, and the princes of the congregation, and the captains of thousands of

children of Reuben, and the children of Gad, and the children of Manasseh, heard it, and it pleased

them. And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, Know this.

For the LORD is in the midst of you, and you shall not be ashamed of the LORD any more than this day.

Then you saved the Israelites from the hand of the Lord. And the men of

Reuben died. And Phinehas the son of Eleazar, the priest of the children of Gad, returned from the land of Gilead to the land of Canaan to the Israelites, and they spoke to them.

Israel and Leah said, "Go up to the mountain, Israel, and bless the children of Israel, to destroy the land, where the children And the matter was good in the eyes of my sons.

of Reuben and the children of Gad dwell."

Jehovah God: {P}

;nbsp&And the children of Reuben and the children of Gad called unto the altar, as it was written in the book of the covenant of the LORD,

Chapter 23

Joshua And And it shall be many days, and the LORD shall deliver Israel from all their enemies round about, and Joshua shall be with them.

Israel, for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old in days: the LORD your God will

The LORD your God will destroy all the nations before you,

And you have seen all the good things that He has done.

The one who fights for you is the

Thene who remains in the land of your tribes on the other side of the Jordan, and all the nations are like fire.

Look, I missed you.

mountain of my fame and the great day of the Lord will come.

Thend the Lord your God will drive them out from before you and dispossess you from before them, and you will inherit their land as a bear would possess it.

LORD your God is with you.

And I will strengthen them greatly to keep and to do all that is written in the book of the law of Moses, that they may be utterly destroyed from the day of their

For I will utterly destroy them among the nations that remain, whom I have brought with me, and among their gods, that they may not be remembered or served.

And you shall not worship them or bow down to them. For

you shall cleave to the LORD your God, as you have done to them this day.

the: And the LORD will drive out from before you great and mighty nations, and you will not be able to stand before them as you are today.

The LORD your God is the one who fights for you, just as he promised you. One man of you will chase a thousand like this.

And you shall be careful to love the LORD your God with all your heart, and if you return and dwell

among the nations that remain with you,

And you shall marry them there, and you shall bring them in there, and

they shall marry you, just as the LORD your God has driven out the nations before you, and they shall be your enemies, because Joseph will no

Know and be informed

longer be able to drive them out, nor to settle them, nor to wander around with them, and to be a burden to you, until you have consumed them from the good land. This is me.

The LORD your God has given you

And behold, we will go today throughout all the land, and you will know with all your hearts and with all your souls that there is no

The LORD your God is with you in all things; not one word of all has failed of him.

The best things I have ever said

And it shall come to pass, when all the good things come upon you, which the LORD your God hath spoken unto you, even so shall the LORD bring them.

All the evil will come upon you, until you are destroyed from off the good land which the LORD your God is giving you. You will break the covenant of the LORD your

God which I commanded

you, and you will go and serve other gods. And you bowed down to them, and the anger of the LORD was kindled against you, and you destroyed them quickly from off the good land which I had given them.

Chapter 24

He wibe to Israel and to his leaders and to his judges. And Joshua gathered all the tribes of Israel to Shechem, and called for the elders.

before God: Israel, beyond And to his army, and they stood

the fiver, your fathers shall return from captivity.

And Joshua said unto all the people, Thus saith the LORD my God,

My father Abraham and my father Nahor went and served other gods. And I took your father Abraham

from beyond the River and led him throughout all the land of Canaan (and I multiplied) [and multiplied] his seed and gave him Isaac.

- And I will bring you out, and I will bring your fathers out of Egypt, and the sea shall be And I will make Jacob and Esau laugh, and I will dried up, and the

M: Egyptians shall pursue after your And I sent Moses and Aaron, and they brought the Egyptians out, as I had done in the wilderness. fathers, with chariots and horsemen, unto the Red Sea, and from the Egyptians. And he brought the sea upon him; and he cried unto the LORD, and he put darkness between them.

And he shall sit down, and your eyes shall see what I did in Egypt, and you shall dwell in the wilderness many days. And I will bring you to the land of the M You and I will give it to you.

Amorites, who dwell on the other side of the Jordan, and you shall be encamped there.

And Balak the son of Zippor, king of Moab, arose and went to Israel, and sent and

I will called Balaam the son of Beor, saying,

not let you

go: I will listen to Balaam, and he will bless you, and I will deliver you from his hand. And the

And I will not go

Canaanites, and the Perizzites, away, and he shall cross the Jordan, and he shall come to Jericho, and he shall fight against them in the mountains of Jericho, the Amorites, and the Jebusites, and I will give them into your hand.

A And I will send a plague before you, and you shall drive them out from before you, the two kings of the Amorites, whom I have not commanded, neither with

your sword, nor with your bow. And I will make you a city and a town, and

And olives that I did not plant, you eat.

M Fear the LORD and serve him in sincerity and in truth, and put away the gods which your fathers served.

And now

And if it seems evil to you to serve the LORD, choose for yourselves this

day whom you will serve, and whom you will serve,

 $^{\mbox{\scriptsize M}}\mbox{\sc Your}$ fathers served the gods of the Amorites whom I made to dwell in the land.

{P};nbsp&And I and my house will serve the LORD.

And the people answered and said unto Caleb, Why forsake the LORD to serve other gods?

The LORD our God is the one who brought us and our ancestors out of the land of Egypt, out of the house of slavery, and he did these great signs in our sight, and he And kept us in all the way we went and in all the nations that we came to.

the LORD cast out all the

nations, and the Amorites, that dwelt in the land before him: and we also will serve the LORD, for he is our God. And Joshua said unto the people, Ye shall not be able to serve the LORD; for he

is our God. God is not jealous for your transgressions and your sins.

12 And the people said unto Joshua, Because I have chosen the LORD for you, that ye should How can you forsake the LORD and serve their God? serve

him. And Joshua said unto the people, Ye shall be with you, because ye have chosen

And the LORD for you, that ye should serve him. And he said unto them,

now pur

away the strange gods which are among you, and incline your hearts unto the LORD God of Israel. And the people said unto Joshua, The LORD our God we a statute will serve, and his voice we will obey. And Joshua made a covenant with them that day. And he made them and an ordinance for them. And Joshua wrote these words in the book of the law of God. And he took a great stone and set ÿÿÿÿı up as a pillar.

AnAthd Joshua said unto all the people, Behold, this stone shall be for a witness unto you, that ye have heard all these words.

sent the people away, and possessed them. And it came to pass after these things, that

he buried him in the border of his inheritance in Joshua the son of Nun died before the LORD the son of Maah, a hundred and twenty years old. And

Timnath-serah, in the hill country of Ephraim, from Ziph to Mount Gaash. The days of the elders, Asher, were long days; and Israel served the

their graves in their fields; LORD all the days of Joshua, and after Joshua, and Asher knew it. All the works of the LORD which he did for Israel: from Egypt to thinsp &ÿ; thinsp&And the strength of Joseph, which the children of Israel brought up

For the sons of In the portion of the field that Jacob bought from the sons of Hamor, the father of Shechem, he was adorned with it, and it became Joseph, to

inherit the land: I will give it to Phinehas his son, which was given to him in the hill country of EphraHme.died and was buried. And Eleazar the son of Aaron